



शासकीय सह-शिक्षा पॉलीटेक्निक, बस्तर

आड़ावाल, जगदलपुर, छ0ग0-494001

(तकनीकी शिक्षा विभाग छत्तीसगढ़ शासन के अधीन एवं अ.भा.त.शि.प. द्वारा अनुमोदित संस्थाबद्ध)

Tel. No.-07782-264260 email: gcpbastar@gmail.com

क्रमांक / शा.सह.शि.पॉ.ब. / रथा. / 2022 / 772

जगदलपुर, दिनांक 14/02/2022

MANDATORY DISCLOSURES

1. NAME OF THE INSTITUTION

- | | | |
|------------------------------|----|--|
| (i) NAME | :- | GOVT. CO-ED POLYTECHNIC, BASTAR, (JAGDALPUR) |
| (ii) ADDRESS | :- | JAGDALPUR, DIST-BASTAR, CHHATTISGARH,
PIN-494001 |
| (iii) TELEPHONE | :- | 07782-264260 |
| (iv) E-MAIL | :- | gcpbastar@gmail.com |
| (v) OFFICE & ACADEMIC HOURS | :- | 10:00 AM TO 5:30 PM |
| (vi) NEAREST RAILWAY STATION | :- | JAGDALPUR RAILWAY STATION (7 KM) |

2. NAME & ADDRESS OF THE DIRECTOR/PRINCIPAL

- | | | |
|------------------|----|--|
| (i) NAME | :- | Mr. A. D. PATIL |
| (ii) ADDRESS | :- | GOVT. CO-ED POLYTECHNIC, BASTAR, (JAGDALPUR)
DIST-BASTAR, CHHATTISGARH PIN-494001 |
| (iii) MOBILE NO. | :- | 9425512318 |
| (iv) E-MAIL-ID | :- | adpatil.09@gmail.com |

3. NAME OF THE AFFILIATING UNIVERSITY

CHHATTISGARH SWAMI VIVEKANAND TECHNICAL UNIVERSITY BHILAI (C.G.)

4. GOVERNANCE

- | | | |
|---|----|---------------------------------|
| (i) NAME OF THE SOCIETY RUNNING THE INSTITUTION | :- | C.G. GOVT. |
| (ii) MEMBERS OF THE BOARD | :- | C.G. GOVT. |
| (iii) MEMBERS OF ACADEMIC ADVISORY BODY | :- | C.G. GOVT. |
| (iv) ADVISORY BODY ORGANIZATIONAL CHART AND PROCESSES | :- | C.G. GOVT. |
| (v) NATURE AND EXTENT OF INVOLVEMENT OF FACULTY AND STUDENTS IN ACADEMIC AFFAIRS/IMPROVEMENTS | :- | AS PER THE C.G. GOVERNMENT RULE |
| (vi) MECHANISM/NORMS & PROCEDURE FOR DEMOCRATIC/GOOD GOVERNANCE | :- | AS PER THE C.G. GOVERNMENT RULE |
| (vii) STUDENT FEEDBACK ON INSTITUTIONAL GOVERNANCE/ FACULTY PERFORMANCE | :- | AS PER THE C.G. GOVERNMENT RULE |
| (viii) GRIEVANCE REDRESSAL MECHANISM FOR FACULTY, STAFF AND STUDENTS | :- | AS PER THE C.G. GOVERNMENT RULE |
| (ix) ESTABLISHMENT OF ANTI RAGGING COMMITTEE | :- | AS PER THE RULE |
| (x) ESTABLISHMENT OF ONLINE GRIEVANCE REDRESSAL MECHANISM | :- | AS PER THE RULE |
| (xi) ESTABLISHMENT OF GRIEVANCE REDRESSAL COMMITTEE IN THE INSTITUTION AND APPOINTMENT OF OMBUDSMAN BY THE UNIVERSITY | :- | AS PER THE RULE |
| (xii) ESTABLISHMENT OF INTERNAL COMPLAINT COMMITTEE (ICC) | :- | AS PER THE RULE |
| (xiii) ESTABLISHMENT OF COMMITTEE FOR SC/ST | :- | AS PER THE RULE |
| (xiv) INTERNAL QUALITY ASSURANCE CELL | :- | AS PER THE RULE |

5.	PROGRAMMES		
	(i) NAME OF PROGRAMMES APPROVED BY AICTE:- ENGINEERING AND TECHNOLOGY		
	a.	NAME	ENGINEERING AND TECHNOLOGY
	b.	NUMBER OF SEATS	180
	c.	DURATION	3 YEARS
	d.	CUT OFF MARKS	2021 - 35% 2020 - 34% 2019 - 33%
	e.	FEE	AS APPROVED BY THE STATE GOVERNMENT
	f.	PLACEMENT FACILITIES	TRAINING AND PLACEMENT COMMITTEE HAS BEEN FORMED
	g.	CAMPUS PLACEMENT IN LAST THREE YEARS	2021:- 06 2020:- 18 2019:- 05

(ii) NAME OF PROGRAMMES ACCREDITED BY NBA:- NIL

(iii) STATUS OF ACCREDITATION OF THE COURSES

NBA ACCREDITATION STATUS		
1	NAME/ LIST OF PROGRAMMES/ COURSES ACCREDITED	NIL
2	APPLIED FOR ACCREDITATION	NIL
	A. APPLIED BUT VISIT NOT HAPPENED	
	B. VISIT HAPPENED BUT RESULT AWAITED	
3	LIST OF PROGRAMMES/ COURSES NOT APPLIED	1. ELECTRICAL ENGINEERING 2. MECHANICAL ENGINEERING 3. METALLURGICAL ENGINEERING

NAAC ACCREDITATION STATUS		
1	ACCREDITED	NIL
2	APPLIED FOR ACCREDITATION	NIL
	A. APPLIED BUT VISIT NOT HAPPENED	
	B. VISIT HAPPENED BUT RESULT AWAITED	
3	NOT APPLIED	1. ELECTRICAL ENGINEERING 2. MECHANICAL ENGINEERING 3. METALLURGICAL ENGINEERING

6. **FACULTY**

(i) **PERMANENT FACULTY**

a. **DEPARTMENT OF ELECTRICAL ENGINEERING:-**

S.NO.	NAME	DESIGNATION
1	A.D. PATIL	HOD
2	BHOLENATH TAMBOLI	LECTURER
3	KESHAV PRASAD PATEL	LECTURER
4	RAJESH KUMAR	LECTURER

b. **DEPARTMENT OF MECHANICAL ENGINEERING:-**

S.NO.	NAME	DESIGNATION
1	RAJESH KUMAR RATHORE	LECTURER
2	SUNIL KUMAR ANANT	LECTURER
3	AMAR XALXO	LECTURER
4	BHUPESH KUMAR SAHU	ASSISTANT WORKSHOP SUPERINTENDENT

c. **DEPARTMENT OF METALLURGICAL ENGINEERING:-**

S.NO.	NAME	DESIGNATION
1	BALMUKUND DEWANGAN	LECTURER
2	PUSHPENDRA ALSARE	LECTURER
3	SURENDRA URVASHA	LECTURER
4	ABHINANDAN KUMAR	LECTURER

d. **DEPARTMENT SCIENCE & HUMANITIES:-**

S.NO.	NAME	DESIGNATION
1	VIJAY KUMAR SARTHI	LECTURER(CSE)
2	DR. NANDITA GUPTA	LECTURER(Maths)
3	TEMAN LAL BARLE	LECTURER(Chemistry)

(ii) **ADJUNCT FACULTY**

S.NO.	NAME	DESIGNATION
1	RAKESH KUMAR RAY	LECTURER
2	DEEPIKA NARETI	LECTURER
3	HARPINDER JEET SINGH	LECTURER
4	SANA PRAVEEN KHAN	LECTURER

(III) **PERMANENT FACULTY: STUDENT RATIO :- 1:36**

(IV) **NUMBER OF FACULTY EMPLOYED AND LEFT DURING THE LAST THREE YEARS :- NIL**

7. PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED

- | | |
|---------------------|-------------------------------------|
| 1. NAME | :- MR. A.D. PATIL |
| 2. DATE OF BIRTH | 14.03.1967 |
| 3. DESIGNATION | :- HOD |
| 4. QUALIFICATION | :- M.TECH (INTEGRETED POWER SYSTEM) |
| 5. TOTAL EXPERIENCE | :- 29 YEARS |
| 6. UNIQUE ID | :- 1-4665288657 |

8 FEE

1. DEAILS OF FEE CHARGED BY INSTITUTION PER YEARS.
(a) TUTION FEES :- 5000/-
(b) OTHER FEES :- 1745/-
2. TIME SCHEDULE FOR PAYMENT OF FEE FOR THE ENTIRE PROGRAMME
1 st July – 15th August
3. NO. OF FEE WAIVERS GRANTED WITH AMOUNT AND NAME OF STUDENTS :- NA
4. NUMBER OF SCHOLARSHIP OFFERED BY THE INSTITUTE, DURATION AND AMOUNT
 1. POST MATRIC SCHOLARSHIP :- PROVIDED TO 54 STUDENTS IN YEAR 2021-2022 AND TOTAL AMOUNT IS 5,05,155.
 2. BPL SCHOLARSHIP :- PROVIDED TO 4 STUDENT IN 2018-2019 AND TOTAL AMOUNT IS 20,000.
 3. MERIT SCHOLARSHIP :- PROVIDED TO 2 STUDENT IN 2020-2021 AND AMOUNT IS 12,000.
 4. MINORITY SCHOLARSHIP :- PROVIDED TO 2 STUDENT IN 2020-2021 AND AMOUNT IS 15,490.
 5. PRAGATI & SAKSHAM SCHOLARSHIP :- PROVIDED TO 1 STUDENT IN 2020-2021 AND AMOUNT IS 6,745.
5. CRITERIA FOR FEE WAIVERS/SCHOLARSHIP :-
 1. POST MATRIC SCHOLARSHIP:-
 - ST/SC students whose Family Annual Income should not exceed 2.5 lacs.
 - OBC students whose Family Annual Income should not exceed 1.0 lacs.
 2. BPL SCHOLARSHIP:- General Students who belongs to BPL category.
 3. MERIT SCHOLARSHIP:- All students whose last year marks is more than 60%.
 4. MINORITY SCHOLARSHIP: For minority class, last year marks is more than 50%, Family Annual Income should not exceed 2.0 lacs
 5. PRAGATI & SAKSHAM SCHOLARSHIP:
Pragati : For all Female Students, Family Annual Income should not exceed 8.0 lacs, Maximum 2 girls per familiy.
Saksham: All category, Family Annual Income should not exceed 8.0 lacs, PWD(more than 40).
6. ESTIMATED COST OF BOARDING AND LODGING IN HOSTELS :- NA

9 ADMISSION

1. NUMBER OF SEATS SANCTIONED WITH THE YEAR OF APPROVAL :- 180
ELECTRICAL :- 60
MECHANICAL :- 60
METALLURGY :- 60
2. NUMBER OF STUDENT ADMITTED UNDER VARIOUS CATEGORIES BRANCH WISE EACH YEAR IN THE LAST THREE YEARS.
NUMBER OF STUDENT ADMITTED IN 2021-2022
ELECTRICAL :- 24
METALLURGY :- 0
MECHANICAL :- 10
3. NUMBER OF STUDENT ADMITTED IN 2020-2021
ELECTRICAL :- 51
METALLURGY :- 6
MECHANICAL :- 13
4. NUMBER OF STUDENT ADMITTED IN 2019-2020
ELECTRICAL :- 27
METALLURGY :- 3
MECHANICAL :- 7

NUMBER OF APPLICATIONS RECEIVED DURING LAST TWO YEARS FOR ADMISSION UNDER MANAGEMENT QUOTA AND NUMBER ADMITTED :- NA

10 INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

LIBRARY:-

- a. NUMBER OF BOOK :- 2299
 - b. TITLES :- 321
 - c. JOURNALS AVAILABLE (PROGRAMME-WISE) IN LIBRARY NATIONAL JOURNALS :- 3
 - d. E-LIBRARY FACILITIES :- YES
- LABORATORY AND WORKSHOP :- As Per CSVTU Syllabus

COMPUTING FACILITIES :-

1. NUMBER AND CONFIGURATION OF SYSTEMS :- 20
2. TOTAL NUMBER OF SYSTEMS CONNECTED BY LAN :- 20
3. INTERNET BANDWIDTH :- 100mbps
4. MAJOR SOFTWARE PACKAGES AVAILABLE :- 6
5. SPECIAL PURPOSE FACILITIES AVAILABLE :- 6

CLASS ROOMS WORKSHOP AND OTHERS:- LIST OF FACILITIES AVAILABLE IN

1. GAMES AND SPORTS FACILITIES :- INDOOR AND OUTDOOR SPORTS FACILITIES LIKE BADMINTON, CHEES, CAROM, CRICKET, FOOTBALL, VOLLEYBALL, HANDBALL, ETC. AVAILABLE FOR THE STUDENTS

2. EXTRA CURRICULUM ACTIVITIES :- a. ANNUAL DAY CELEBRATION
b. CULTURAL PROGRAM
c. SPORTS MEET
d. ARTS COMPETITION
e. QUIZ COMPETITION

SOFT SKILL DEVELOPMENT FACILITIES

- | | | |
|--|----|---------------------------------|
| 1. NUMBER OF CLASSROOMS | :- | 02 CLASSROOMS OF SIZE 55 M2 |
| 2. NUMBER OF TUTORIAL CLASSROOMS | :- | 02 TUTORIAL ROOMS OF SIZE 22 M2 |
| 3. LABORATORIES | :- | 3 LABORATORIES OF SIZE 80 M2 |
| 4. NUMBER OF COMPUTER CENTERS WITH CAPACITY OF EACH CENTRAL EXAMINATION FACILITY | :- | 01 WITH CAPACITY OF 20 |
| 5. NUMBER OF ROOMS | :- | 03 |
| 6. CAPACITY OF EACH | :- | 60 |
| 7. NO. OF BOYS HOSTEL AND THEIR CAPACITY | :- | NA |
| 8. NO. OF GIRLS HOSTEL AND THEIR CAPACITY | :- | NA |
| 9. MEDICAL FACILITIES | :- | YES |
| 10. STUDENT INSURANCE | :- | YES |



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